

## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUPT OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS 22432 Vermont  
LOT NO. N. 1/2 of 6747 BLOCK  
TRACT 3239  
SIZE OF LOT 164 X 584.9 NO. OF BLDGS. NOW ON LOT 2  
USE OF EXISTING BLDG. Garage & Bath Plant.  
OWNER Consolidated Rock Co TEL. NO.  
ADDRESS 22432 Vermont  
ARCHITECT OR ENGINEER TEL. NO.  
ADDRESS

CONTRACTOR R.B. White TEL. NO. HW 37419  
ADDRESS 8032-19th - Westminster

## DESCRIPTION OF WORK

NEW ADD ALTER REPAIR DEMOLISH  
SQ. FT. 80 NO. OF STORIES 1 NO. OF FAMILIES 1  
USE OF STRUCTURE Rest Room

SIGNATURE OF APPLICANT R.B. White, Per Rock Co.  
VALUATION \$ 800.00

P.C. FEE \$ — PMT. FEE \$ 6.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE WORKMEN'S COMPENSATION LAWS OF CALIFORNIA.

SIGNATURE OF PERMITTEE R.B. White  
ADDRESS 8032 19th Westminster

PLAN CHECK VALIDATION

CK. M.O. CASH

BUILDING ADDRESS <u>22432 Vermont</u>			
LOCALITY <u>CARSON</u>			
NEAREST CROSS ST. <u>223rd</u>			
DISTRICT NO. <u>71</u>	GROUP <u>5</u>	TYPE CONST. <u>V</u>	PROCESSED BY. <u>Erwin</u>
STATISTICAL CLASSIFICATION			SEWER MAP <u>ER 148</u>
CLASS. NO. <u>23</u> DWELL. UNITS <u>—</u>			
MAP NUMBER <u>4229</u>	STATE HWY. YES <u>(NO)</u>		
USE ZONE <u>M1</u>	SPECIAL CONDITIONS <u>28C 1776</u>		
PROPOSED HWY WIDENING <u>10'</u>			
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT P.L.			<u>500 VERMONT</u>
SIDE P.L.			<u>65</u>

## INSPECTION RECORD

11/9/40 plb. st. permit  
req'd.  
May 10  
11/25/40 metal lath  
& 4x5 felt rug'd 4' high  
all around rest room.  
May 10  
11/28/40 above bid by plb. checker

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	11/9/40	<u>May 10</u>
FRAME: FIRE STOPS, BRACING, BOLTS	11/13/40	<u>May 10</u>
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.	11/28/40	<u>May 10</u>
LATH, EXT.	11/28/40	<u>May 10</u>
HOUSE NUMBER CORRECT AND POSTED		
FINAL	12/4/40	<u>May 10</u>

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION CK. M.O. CASH

LAL 22028 NOV 7 1 A

600 34

Elements

INSPECTOR COPY

# APPLICATION FOR ELECTRIC PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUPT OF BUILDING

## FOR APPLICANT TO FILL IN PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS:			
LIGHTS 2 RECEPT. SW. 2	2	\$ .10	\$ 20
LIGHTING FIXTURES 2	2	.10	20
ELEC. RANGES CLO. DRYERS			
WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.-			
WASHERS STA. COOKING UNITS		.25	
MOTORS: OVER INC. H.P.			
0 — 1/2		.25	
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO. TRANS.			
NO. LAMPS			
SERVICE 0-600V		1.00	
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1.00
FIXTURE PERMIT		1.00	1.00
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE		\$ 2.60	

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *J H B Morgan*

BUILDING ADDRESS *22432<sup>nd</sup> Vermont Ave*  
LOCALITY *10VANCE*  
NEAREST CROSS ST.  
OWNER *Consolidated Packer*  
MAIL ADDRESS *as above*  
CITY TEL. NO.  
ELECTRICIAN *Tom Madsen*  
ADDRESS *2223 Border*  
CITY *Torrance* TEL. NO. *FA 4350*  
STATE LICENSE NO. *95453-CID*

DISTRICT NO. *7.1* GROUP *5* ZONE *M-1* PROCESSED BY *Brenner*

## INSPECTION RECORD

APPROVALS DATE INSPECTOR'S SIGNATURE

CONDUIT *Fit under grid*  
WIRING *11/5/60*  
FIXTURES *12/8/60*  
POWER  
UTILITY CO. NOTIFIED  
FINAL *12/8/60* *Morgan*

VALIDATION  
CR MO CASH

ARTHUR C. VEIT,  
SUPERVISING ELECTRICAL ENGINEER

LAC 25288 NOV 14 2 A 2.60

*Elements*

# APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUPT OF BUILDING

## FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM
1	WATER CLOSET
	BATH TUB
	SHOWER
1	LAVATORY
	SINK
	DISHWASHER
	LAUNDRY TUB
	CLOTHES WASHER
	WATER HEATER
	GAS SYSTEM
<del>Hook up to existing</del>	
<del>444</del>	
2	2
	\$ 2.00
	4

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS	22432 S Belmont
LOCALITY	Carson
NEAREST CROSS ST.	223rd
OWNER	Consolidated Rock Co
MAIL ADDRESS	Same
CITY	TEL. NO. FA 84431
CONTRACTOR	W. J. Bartolameo
ADDRESS	2219 Barber Ave Torrance
CITY	Torrance TEL. NO. FA 00950
CONTRACTOR'S REGISTRATION NO.	026 195-344
STATE	CA
COUNTY	LA

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
7.1	J	V	Bartolameo

INDUSTRIAL WASTE APPROVAL

## INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	11/15/60	Mayo
ROUGH PLUMBING	11/18/60	Mayo
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES	12/6/60	Mayo
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	12/8/60	Mayo

VALIDATION

ROBERT A. WOOD,  
SUPERVISING MECHANICAL ENG'R

M. O. CASH

LAC 23128 NOV 9 5 A

4.00

W. Clements

INSPECTOR COPY

# APPLICATION FOR PERMIT SEWER-SEWAGE DISPOSAL 1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, County Engineer  
CASSATT D. GRIFFIN, Sup't of Building

## FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. *1 1/2 Lot 47*  
BLOCK TRACT *3239*  
SIZE OF LOT *16.5x58.5* NO. OF BLDGS. NOW ON LOT  
USE OF BUILDINGS *Back Room*  
CONTRACTOR *J. J. Murphy Inc.*  
ADDRESS *2247 Barber Ave*  
CITY *Torrance* TEL. NO. *400950*

REGISTRATION NO. ☐ STATE ☐ COUNTY

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$3.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL	@ \$2.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$1.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$1.00

OWNER'S AUTHORIZATION  
PERMIT \$ 2 00  
TOTAL FEE *3 00*

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS DAY OF 19  
OWNER OR OWNERS AGENT

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS *224 32-5 Vermont*  
LOCALITY *Carson*  
NEAREST CROSS ST. *223rd*  
OWNER *Consolidated Barber*  
MAIL ADDRESS *Same*  
CITY TEL. NO.

DISTRICT NO. 7.1 GROUP J BK C MAP PG 146 PROCESSED BY Bartolamalli

## CONNECTION DATA

STATION *13+76.5* DEPTH *7'*  
MANHOLE REFERENCE *6.5' 50'* ☐ UPPER ☐ LOWER  
SEWER CARD *23413*  
Y. TYPE OF CONNECTION CURB *P.L.* LENGTH FROM M.L. TO P.L. *20'*

CO. IMP. NO. *1526* P. C. NO. JOB NO.  
TRUNK PERMIT NO. ROAD PERMIT NO.  
STATE ENCROACHMENT PERMIT NO.  
INDUSTRIAL WASTE APPROVAL

## CHARGES

CONNECTION CHARGE FEE  
REIMBURSEMENT FEE

## APPROVALS

DATE	INSPECTOR'S SIGNATURE
<i>11/15/60</i>	<i>W. J. Wood</i>

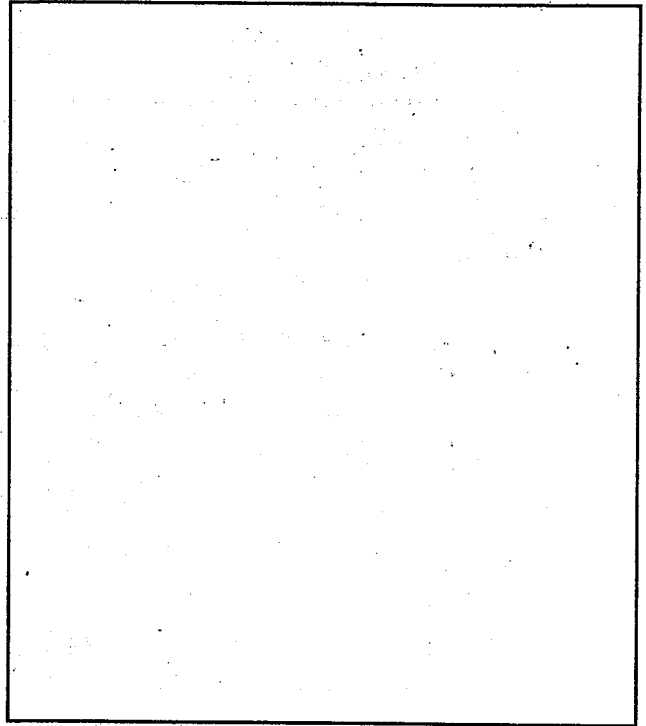
VALIDATION H. O. *200* ROBERT A. WOOD SUPERVISING MECHANICAL ENGINEER

To correct fee LACo 23138 NOV 9 10 A 3.00  
LACo 23148 NOV 9 10 A 2.00  
Elements

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES